

**PANOLA COUNTY SHERIFF'S OFFICE**

Office 903 693 0333  
Fax 903 693 9366



314 W Wellington  
Carthage, Texas 75633

**Sheriff Kevin Lake**

December 6, 2016

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court

Please record and approve the change in assignment for William Dickerson from Senior Detention Officer to Communications Officer for the Panola County Sheriff's Office at a pay rate of \$15.99 per hour effective December 10, 2016

Please record and approve the change in assignment for Sue Smith from Communications Officer to Senior Detention Officer for the Panola County Sheriff's Office at a pay rate of \$15.99 per hour effective December 10, 2016

Sincerely,

A handwritten signature in black ink that reads "K. Lake" followed by a stylized flourish.

Kevin Lake  
Sheriff

KL/lw

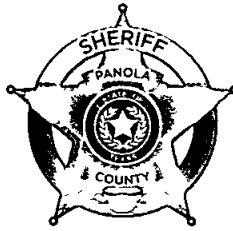
CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

**PANOLA COUNTY SHERIFF'S OFFICE**

Office 903 693 0333  
Fax 903 693 9366

314 W Wellington  
Carthage, Texas 75633



**Sheriff Kevin Lake**

December 5, 2016

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court.

Please record and approve the change in status for Daniel Alan Smith from Patrol Deputy to Patrol Deputy Sergeant for the Panola County Sheriff's Office at a pay rate of \$21.26 per hour effective January 1, 2017.

Please record and approve an additional assignment for Secretary/ Communications Deputy Hollie Mojica as a Sex Offender Registration Officer for the Panola County Sheriff's Office at a pay rate of \$16.39 per hour effective January 1, 2017.

Sincerely,

A handwritten signature in black ink that reads "K. Lake".

Kevin Lake  
Sheriff

KL/lw

CC Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

**NOTICE OF PROPOSED INSTALLATION  
PIPE AND / OR UTILITY LINES**

DATE December 5, 2016

TO THE PANOLA COUNTY COMMISSIONERS COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT CARTHAGE, TEXAS

Formal notice is hereby given that:

MarkWest Energy East Texas Gas Company, L.L.C proposes to place a  
(COMPANY NAME)

16" steel pipe line within the Right-of-Way of  
(PIPE SIZE)

County Road. 125 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring approx. 60 feet, total length of line in Panola County, Texas

The location and description of the proposed line and appurtenances is more fully shown by the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola, County Specifications.

Construction of this line will begin on or after the:

28th day of December, 2016.

FIRM MarkWest East Texas Gas Company, L.L.C.

BY: Nate Cook

TITLE. Project Manager

ADDRESS: 607 SW Loop 436

Carthage, Texas 75633

PHONE: 903-694-2225

# APPROVAL

December 12, 2016

TO. Mr Paul B Pinson  
MarkWest Energy East Texas Gas Company  
325 W Sabine St Suite B  
Carthage, Texas 75633

RE **CR #125**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **16" steel pipe line** within the right-of-way of County Road #125 as shown by accompanying drawings and notice except as noted below

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. *Special specifications for placing this line are as follows*

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same
5. Parallel line will be installed as near the right-of-way lines as is possible and

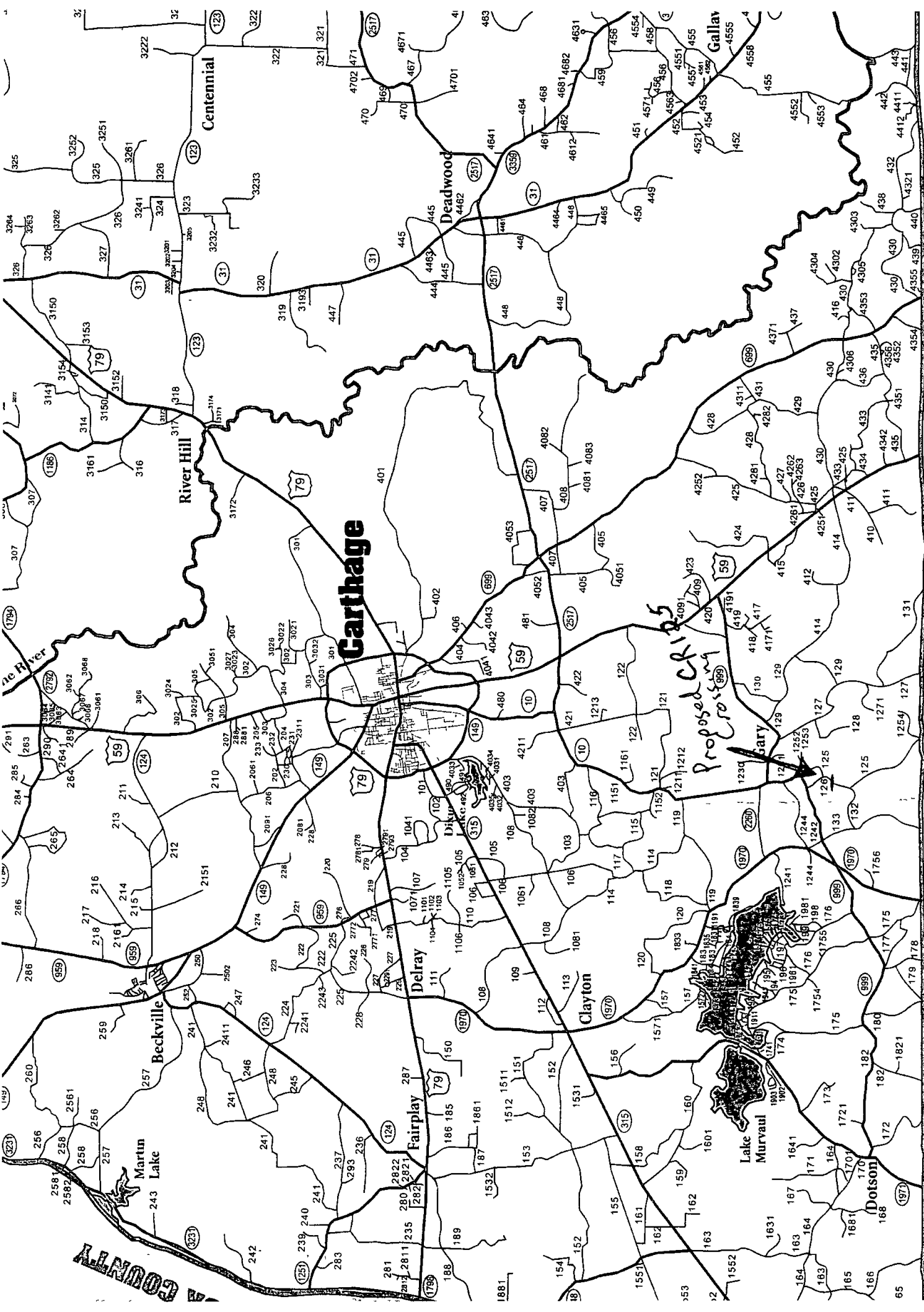
no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court

- 6 Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7 Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved *Lell Arm Jones*  
COUNTY JUDGE

COMMISSIONERS

Precinct #1 Ronnie LaGrone  
Precinct #2 John Gradberg  
Precinct #3 Frank R. Langley, Jr  
Precinct #4 Dale LaGrone



ALABAMA COUNTY

Martin Lake

Beckville

Delray

Clayton

Fairplay

Lake Murvaul

Dotson

Carthage

River Hill

Deadwood

Galloway

Proposed Cranes

Gary

**NOTICE OF PROPOSED INSTALLATION  
PIPE AND / OR UTILITY LINES**

DATE December 5, 2016

TO THE PANOLA COUNTY COMMISSIONERS COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT CARTHAGE, TEXAS

Formal notice is hereby given that:

MarkWest Energy East Texas Gas Company, L.L.C proposes to place a  
(COMPANY NAME)

16" steel pipe line within the Right-of-Way of  
(PIPE SIZE)

County Road. 127 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet Installation shall be made by boring approx 60 feet, total length of line in Panola County, Texas

The location and description of the proposed line and appurtenances is more fully shown by the drawings attached to this notice The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola, County Specifications

Construction of this line will begin on or after the:

28th day of December, 2016

FIRM: MarkWest East Texas Gas Company, L.L.C

BY: Nate Cook

TITLE: Project Manager

ADDRESS: 607 SW Loop 436

Carthage, Texas 75633

PHONE: 903-694-2225

# APPROVAL

December 12, 2016

TO Mr Paul B Pinson  
MarkWest Energy East Texas Gas Company  
325 W Sabine St Suite B  
Carthage, Texas 75633

RE CR #127

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **16"steel pipe line** within the right-of-way of County Road #127 as shown by accompanying drawings and notice except as noted below

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

- 1 All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3 Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe
- 4 All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same
- 5 Parallel line will be installed as near the right-of-way lines as is possible and



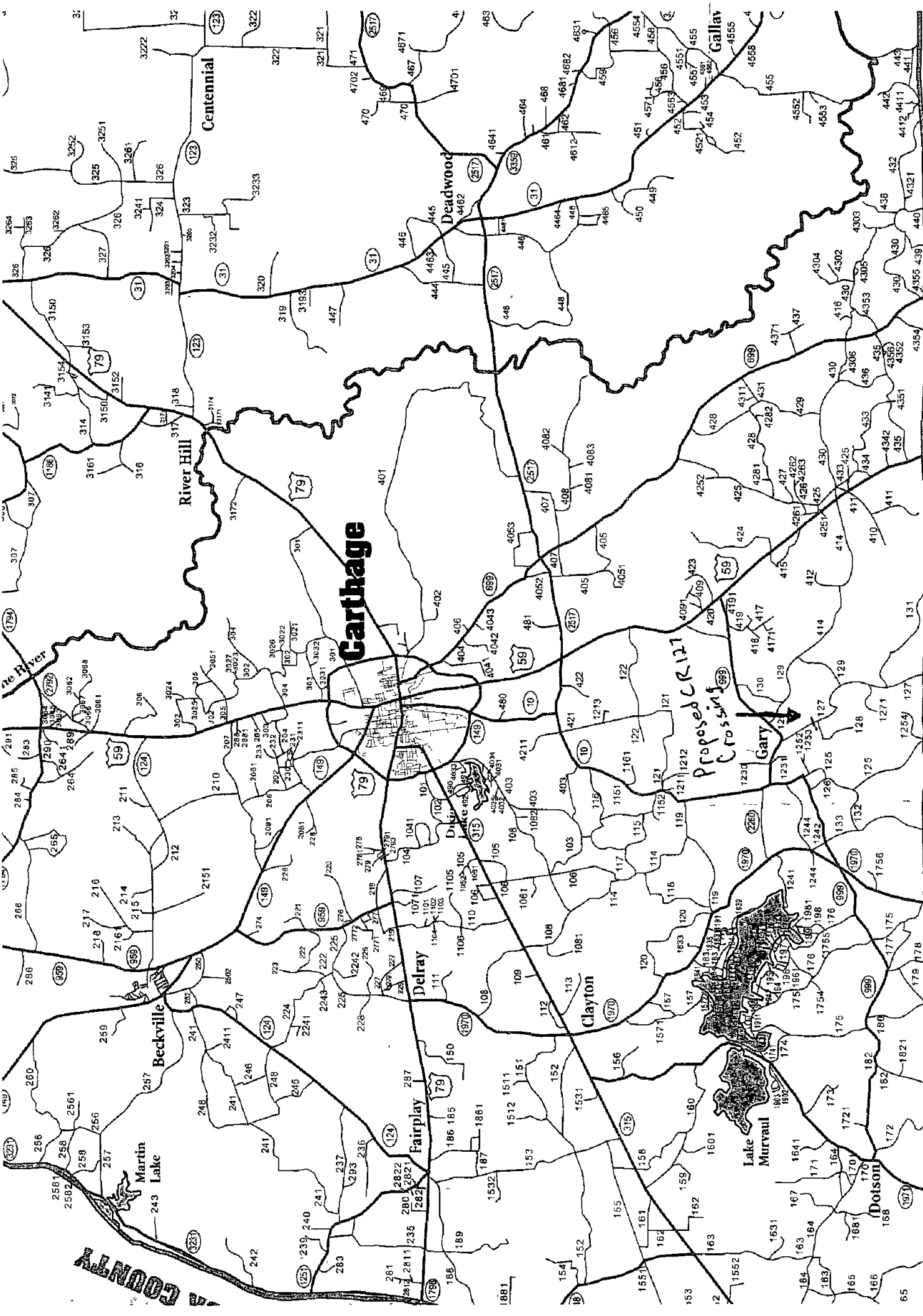
no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court

- 6 Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7 Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved   
COUNTY JUDGE

COMMISSIONERS

- Precinct #1 Ronnie LaGrone
- Precinct #2 John Gradberg
- Precinct #3 Frank R. Langley, Jr
- Precinct #4 Dale LaGrone



**Carthage**

Proposed Crossing  
 Gary

**SHELBY COUNTY**



**PANOLA COUNTY 2016 BUDGET AMENDMENT #16**  
**December 12, 2016**

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
<b>GENERAL FUND</b>			
<b>EXPENDITURES</b>			
<b>COUNTY COURT AT LAW</b>			
<u>100-426-53120</u>	LAW BOOKS	352	
<u>100-426-54200</u>	COMMUNICATION TELEPHONE	(352)	
			0
<b>DISTRICT COURT</b>			
<u>100-435-53120</u>	LAW BOOKS	245	
<u>100-435-54200</u>	COMMUNICATION TELEPHONE	(245)	
			0
<b>JUSTICE OF THE PEACE PCT 1 &amp; 4</b>			
<u>100-455-53100</u>	OFFICE SUPPLIES & REPAIRS	1,550	
<u>100-455-54150</u>	PROFESSIONAL SERVICES	(250)	
<u>100-455-54200</u>	COMMUNICATION TELEPHONE	(300)	
<u>100-455-54270</u>	CONFERENCES AND DUES	(1,300)	
<u>100-455-54990</u>	MISCELLANEOUS	300	
			0
<b>SHERIFF</b>			
<u>100-560-54540</u>	PARTS REPAIRS GAS AND TRANS E	(7,000)	
<u>100-560-55270</u>	FURNITURE & EQUIPMENT	7,000	
			0
<b>CONSTABLE PCT 2 &amp; 3</b>			
<u>100-581-53110</u>	AMMUNITION FOR DEPARTMENT	(400)	
<u>100-581-54090</u>	K-9 EXPENSE	(300)	
<u>100-581-54270</u>	CONFERENCES AND DUES	(600)	
<u>100-581-55270</u>	FURNITURE & EQUIPMENT	1,300	
			0
<b>AGRICULTURE EXTENSION SERVICE</b>			
<u>100-665-53100</u>	OFFICE SUPPLIES & REPAIRS	1,811	
<u>100-665-53150</u>	MISCELLANEOUS SUPPLIES	(211)	
<u>100-665-54260</u>	TRAVEL	(2,725)	
<u>100-665-54270</u>	CONFERENCES AND DUES	(1,425)	
<u>100-665-54990</u>	MISCELLANEOUS	(300)	
<u>100-665-55270</u>	FURNITURE & EQUIPMENT	2,850	
			0
<b>GRAND TOTAL GENERAL FUND</b>			0

PANOLA COUNTY  
2016  
BUDGET AMENDMENT #16

We hereby amend the Panola County Budget for the Fiscal Year 2016 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111 010 (d), 111.0106, 111 0107, 111 0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2016

Signed on this 12<sup>th</sup> day of December, 2016.

Leahnn James  
County Judge

Ronnie LaDoe  
Commissioner Precinct # 1

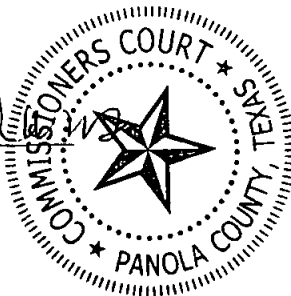
Absent  
Commissioner Precinct # 2

Joe R. Layton, Jr  
Commissioner Precinct # 3

Dale G. Brown  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 12<sup>th</sup> day of December, 2016 as the same appears on file in the office of the County Clerk of Panola County.

Walter D. ...  
County Clerk





**PANOLA COUNTY 2017 BUDGET AMENDMENT #1**  
**December 12, 2016**

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
<b>GENERAL FUND</b>			
<b>EXPENDITURES</b>			
<b>MISCELLANEOUS &amp; NON-DEPARTMENTAL</b>			
<u>100-409-54080</u>	CONTINGENCY	(7,080)	
<u>100-409-54150</u>	PROFESSIONAL SERVICES	<u>7,080</u>	0
<b>SHERIFF</b>			
<u>100-560-51041</u>	DEPUTIES & PATROL SERGEANT	881	
<u>100-560-51510</u>	CRIMINAL INVESTIGATOR	<u>(881)</u>	0
<b>GRAND TOTAL GENERAL FUND</b>			<u><u>0</u></u>

PANOLA COUNTY  
2017  
BUDGET AMENDMENT #1

We hereby amend the Panola County Budget for the Fiscal Year 2017 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2017.

Signed on this 12<sup>th</sup> day of December, 2016.

Lee Ann Jones  
County Judge

Ronni La Grue  
Commissioner Precinct # 1

Absent  
Commissioner Precinct # 2

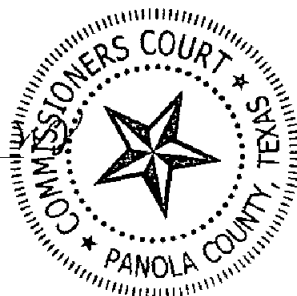
Juan Rodriguez  
Commissioner Precinct # 3

Dal Latham  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 12<sup>th</sup> day of December, 2016 as the same appears on file in the office of the County

Clerk of Panola County

Barbara La  
County Clerk



**Cooperative Working Agreement  
123<sup>RD</sup> Judicial District Adult Drug Court FY-2017**

This is to certify that the objectives of the grant application submitted to the Criminal Justice Division of the Office of the Governor have been reviewed and that it is mutually agreed to cooperate to whatever extent is necessary in carrying out the objectives described in this application

In addition, if the outside organization has personnel assigned to the grant-funded project, that agency certifies that it is cognizant of the rules and regulations governing the operation of the grant and agrees to abide by any and all such rules or special conditions relating to the application

**PART I: APPLICANT ORGANIZATION**

Panola County  
Applicant's Organization

123<sup>RD</sup> Judicial District Adult Drug Court  
Project Title

Lee Ann Jones, Panola County Judge  
Printed Name and Title of Applicant's  
Authorized Official

X Lee Ann Jones 12-17-16  
Signature of the Applicant's Authorized  
Official Date

**PART II: OUTSIDE ORGANIZATION**

Shelby County CSCD  
Outside Organization

123<sup>RD</sup> Judicial District Adult Drug Court  
Project Title

Bradley Wilburn, Director  
Printed Name and Title of Outside  
Organization's Authorized Official

X Bradley Wilburn 12-2-16  
Signature of the Outside  
Organization's Authorized Official Date

**Cooperative Working Agreement  
123<sup>RD</sup> Judicial District Adult Drug Court FY-2017**

This is to certify that the objectives of the grant application submitted to the Criminal Justice Division of the Office of the Governor have been reviewed and that it is mutually agreed to cooperate to whatever extent is necessary in carrying out the objectives described in this application

In addition, if the outside organization has personnel assigned to the grant-funded project, that agency certifies that it is cognizant of the rules and regulations governing the operation of the grant and agrees to abide by any and all such rules or special conditions relating to the application.

**PART I: APPLICANT ORGANIZATION**

Panola County  
Applicant's Organization

123<sup>RD</sup> Judicial District Adult Drug Court  
Project Title

Lee Ann Jones, Panola County Judge  
Printed Name and Title of Applicant's  
Authorized Official

X Lee Ann Jones 12-12-16  
Signature of the Applicant's Authorized  
Official Date

**PART II: OUTSIDE ORGANIZATION**

Panola County CSCD  
Outside Organization

123<sup>RD</sup> Judicial District Adult Drug Court  
Project Title

Kerian Henderson, Interim Director  
Printed Name and Title of Outside  
Organization's Authorized Official

X Kerian Henderson 12-2-16  
Signature of the Outside  
Organization's Authorized Official Date





**Liberty Mutual Surety**

National Bond Ctr  
310 E 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

**Agent Telephone:** 903-693-3831

**Bond Number:** 32S388262 FOR RECORD  
IN MY OFFICE

**Cross Reference:** AT 1:00 O'CLOCK P M

WILLIAM ALEXANDER  
Attn: PANOLA COUNTY  
PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213A  
CARTHAGE, TX 75633

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

VOL 161 PAGE 413

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond

The effective date of your renewing bond begins January 1, 2017

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents  
required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S388262 (the "Bond"), cross reference bond number \_\_\_\_\_, for Constable

dated the 1st day of January, 2013, in the penal sum of \$ 2,000 00 issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of WILLIAM ALEXANDER as principal (the "Principal"), in favor of PANOLA COUNTY, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2018, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

The Ohio Casualty Insurance Company  
(Surety)

By Timothy A. Mikolajewski

Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



Liberty Mutual Surety

National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S388257

Cross Reference: FILED FOR RECORD  
IN MY OFFICE

AT 2:00 O'CLOCK P M

BOB FLEMING  
Attn: PANOLA COUNTY  
PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213A  
CARTHAGE, TX 75633

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond

The effective date of your renewing bond begins January 1, 2017

Please review the enclosed documents for accuracy You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S388257 (the "Bond"), cross reference bond number \_\_\_\_\_, for Constable

dated the 1st day of January, 2013, in the penal sum of \$ 2,000 00 issued by The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of BOB FLEMING as principal (the "Pnncipal"), in favor of PANOLA COUNTY, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2018, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

The Ohio Casualty Insurance Company  
(Surety)

By Timothy A. Mikolajewski  
Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



National Bond Ctr  
310 E 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax 866-547-4883

Richard H. Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S160071

DANIEL MCMILLEN %PANOLA COUNTY  
COURTHOUSE  
Attn: PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213A  
CARTHAGE, TX 75633

Cross Reference. 63245470000  
FILED FOR RECORD  
IN MY OFFICE

AT 2:00 O'CLOCK P M

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins December 31, 2016

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S160071 (the "Bond"), cross reference bond number 63245470000, for RESERVE DEPUTY CONSTABLE

dated the 31st day of December, 2004, in the penal sum of \$ 2,000 00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

DANIEL MCMILLEN %PANOLA COUNTY COURTHOUSE as principal (the "Principal"), in favor of SHERIFF OF PANOLA COUNTY, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 31st day of December, 2017, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY

(Surety)

By

Timothy A. Mikołajewski

Timothy A Mikołajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



National Bond Ctr  
310 E 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S163144

Cross Reference: 66095530000

DAVID GRAY  
Attn PANOLA COUNTY/PANOLA COUNTY  
CORTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213A  
CARTHAGE, TX 75633

FILED FOR RECORD  
IN MY OFFICE

AT 2:00 O'CLOCK P M

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins December 31, 2016

Please review the enclosed documents for accuracy. You must remit the original of the Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S163144 (the "Bond"), cross reference bond number 66095530000, for JUSTICE OF THE PEACE FOR PCT 1 & 4

dated the 12th day of November, 2008, in the penal sum of \$ 5,000 00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of DAVID GRAY as principal (the "Principal"), in favor of PANOLA COUNTY JUDGE, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 31st day of December, 2018, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY

(Surety)

By

*Timothy A. Mikolajewski*

Timothy A Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831





National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax 866-547-4883

Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S171170

Cross Reference: E9529040000  
FILED FOR RECORD  
IN MY OFFICE

RONNIE LAGRONE C/O PANOLA COUNTY  
COURTHOUSE  
Attn. SIDNEY BURNS  
COUNTY AUDITORS OFFICE RM 213A  
CARTHAGE, TX 75633

AT 2:00 O'CLOCK P.M.

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: January 1, 2017

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S171170 (the "Bond"), cross reference bond number E9529040000, for COMMISSIONER, PRECINCT #1

dated the 1st day of January, 1997, in the penal sum of \$ 3,000 00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of RONNIE LAGRONE C/O PANOLA COUNTY COURTHOUSE as principal (the "Principal"), in favor of PANOLA COUNTY TREASURER, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2021, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY

(Surety)

By

Timothy A. Mikolajewski

Timothy A Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



Liberty Mutual Surety

National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S161126

Cross Reference: 65109340000  
FILED FOR RECORD  
IN MY OFFICE

RONNIE LAGRONE  
Attn: PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213A  
CARTHAGE, TX 75633

AT 2:00 O'CLOCK P.M.

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: January 1, 2017

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S161126 (the "Bond"), cross reference bond number 65109340000, for EX OFFICIO ROAD COMMISSIONER PCT 1

dated the 18th day of July, 2007, in the penal sum of \$ 3,000.00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of RONNIE LAGRONE as principal (the "Principal"), in favor of THE COUNTY JUDGE OF PANOLA COUNTY, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY  
(Surety)

By: Timothy A. Mikolajewski

Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax. 866-547-4883

Richard H. Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S171169

Cross Reference: E9529020000  
FILED FOR RECORD  
IN MY OFFICE

MITCH NORTON C/O PANOLA COUNTY  
COURTHOUSE  
Attn: SIDNEY BURNS  
COUNTY AUDITORS OFFICE RM 213A  
CARTHAGE, TX 75633

AT 2:00 O'CLOCK P.M.

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins January 1, 2017

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S171169 (the "Bond"), cross reference bond number E9529020000, for CONSTABLE, PRECINCT #2 & #3

dated the 1st day of January, 1997, in the penal sum of \$ 1,000 00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

MITCH NORTON C/O PANOLA COUNTY COURTHOUSE as principal (the "Principal"), in favor of GOVERNOR OF THE STATE OF TEXAS, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2021, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY

(Surety)

By

Timothy A Mikolajewski

Timothy A Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S160073

Cross Reference: 63245490000

MISTY OWENS %PANOLA COUNTY  
COURTHOUSE  
Attn PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213A  
CARTHAGE, TX 75633

FILED FOR RECORD  
IN MY OFFICE

AT 2:00 O'CLOCK P M

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins December 31, 2016

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S160073 (the "Bond"), cross reference bond number 63245490000, for RESERVE DEPUTY

dated the 31st day of December, 2004, in the penal sum of \$ 2,000 00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

MISTY OWENS %PANOLA COUNTY COURTHOUSE as principal (the "Principal"), in favor of SHERIFF OF PANOLA COUNTY, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 31st day of December, 2017, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY

(Surety)

By

*Timothy A. Mikolajewski*

Timothy A Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831





National Bond Ctr  
310 E 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax 866-547-4883

Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S171005

Cross Reference: E8507310000

ROBERT GLEN ALLUMS C/O PANOLA COUNTY  
COURTHOUSE  
Attn PANOLA COUNTY COURTHOUSE  
PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE RM 213A  
CARTHAGE, TX 75633

FILED FOR RECORD  
IN MY OFFICE

AT 1:00 O'CLOCK P M

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: January 1, 2017

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)

**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S171005 (the "Bond"), cross reference bond number E8507310000, for RESERVE DEPUTY

dated the 1st day of January, 1999, in the penal sum of \$ 2,000 00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

ROBERT GLEN ALLUMS C/O PANOLA COUNTY COURTHOUSE as principal (the "Principal"), in favor of SHERIFF OF PANOLA COUNTY, as obligee (the "Obligee")

The Surety hereby certifies that this Bond is continued in full force and effect until the 1st day of January, 2018, subject to all covenants and conditions of said Bond

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY

(Surety)

By

Timothy A. Mikolajewski

Timothy A Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H Thomas Inc  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831



Liberty Mutual Surety  
National Bond Ctr  
310 E. 96th Street  
Indianapolis, IN 46240  
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.  
PO BOX 430  
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S161129

Cross Reference: 65109400000

DALE LAGRONE  
Attn: PANOLA COUNTY COURTHOUSE  
COUNTY AUDITORS OFFICE  
ROOM 213 A  
CARTHAGE, TX 75633

FILED FOR RECORD  
IN MY OFFICE

AT 3:00 O'CLOCK P M

DEC 12 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: December 31, 2016

Please review the enclosed documents for accuracy. You must remit the original of the  
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,  
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit [www.libertymutual.com](http://www.libertymutual.com)



**CONTINUATION CERTIFICATE**

To be attached to and form a part of surety bond number 32S161129 (the "Bond"), cross reference bond number 65109400000 for EX OFFICIO ROAD COMMISSIONER PCT 4

dated the 18th day of July, 2007, in the penal sum of \$ 3,000.00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of DALE LAGRONE as principal (the "Principal"), in favor of THE COUNTY JUDGE OF PANOLA COUNTY, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 31st day of December, 2019, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 3rd day of October, 2016

AMERICAN STATES INSURANCE COMPANY  
(Surety)

By: Timothy A. Mikolajewski

Timothy A. Mikolajewski  
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.  
PO BOX 430  
CARTHAGE, TX 75633 0430  
903-693-3831

Print This Page
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Agency Name: Panola County

Grant/App: 1747013 Start Date: 9/1/2016 End Date: 8/31/2017

Project Title: 123rd Judicial District Adult Drug Court

Status: Active Grant

**Narrative Information****Introduction**

Information related to this program is in the CJD funding announcement for the Specialty Courts Program

**Section 1: Program-Specific Questions****A. Sustainment**

How many additional years, beyond this request, do you plan to request continuation funding?

10

1) If three (3) years or fewer, provide a brief explanation of your sustainment plan, if it will be sustained, [if not to be sustained enter 'N/A']

n/a

2) If more than three (3) years, explain the longer term sustainment plan or why other resources cannot be used to continue this project and why a sustainment strategy is not possible

The 123rd District Adult Drug Court Program (which includes Panola and Shelby Counties) has received this grant since May 2005. The grant is the only source of funding for the program. Initially, the plan was to build the program so that it could become self-sustained, however, the lack of resources, the financial state of our community and probation department has not catalyzed this effort. Therefore, it is foreseen that the 123rd District Adult Drug Court Program would not function without financial assistance from the grant.

**B. Type of Program**

Select all that apply. If selecting problem-solving court, also select the other types of programs that are being combined

 Family drug court program Adult drug court program Juvenile drug court program Veterans court program Mental health court program Commercially sexually exploited persons court program Problem-solving court program that combines two or more types of courts above into a multi-purpose court designed to bring multiple types of treatment for co-occurring disorders or issues

If you selected 'problem-solving court', briefly describe the court and any types of elements or services that are not listed above

n/a

Will the specialty court accept DWI offenders?

 Yes No**C. General Approaches****Guidance****Pre-adjudication** - The defendant is diverted to the treatment program in lieu of prosecution before charges are filed or before final case**Post-adjudication** - The offender begins the specialty court program after entering a plea of guilty or noia contendere or having been found guilty, often as a condition of probation**Reentry** - Offenders completing sentences of incarceration or lengthy terms of residential treatment are ordered into the treatment program to facilitate their transition and reintegration into society**Civil** - Participants enter the specialty court program in relation to suits affecting the parent-child relationship, including child welfare / CPS cases, child support cases, or other civil matters

Select all that apply

 Pre-adjudication Post-adjudication Reentry Civil**D. CJD Registration**The court seeking funding through this application has met the following requirements of *Chapter 121, Government Code*

Select all that apply:

 The court has provided CJD with written notice of the program. The court has provided the resolution or other official declaration under which the program was established The court has provided a copy of the applicable community justice plan that incorporates duties related to supervision that will be required under the program

VOL 101 PAGE 434

**E. Jurisdiction**

Provide the name of the court administering the Specialty Court program (e.g , 999th Judicial District Court, Somewhere County Criminal Court, or City of Somewhere Municipal Court). If this has not been decided enter 'To Be Determined', or enter 'N/A' if this item does not apply

123rd Judicial District

**F. Establishment Date**

If the court has commenced operations, provide the date that the court was established

Enter the date [mm/dd/yyyy]

5/4/2005

**G. Presiding Judge**

**Guidance**

The presiding judge of a specialty court funded through this program must be an active judge holding elective office, an associate judge or magistrate assigned to preside over specialty court, or a retired judge available as a sitting judge.

Enter the name, phone number, and email address of the Presiding Judge for the specialty court. If this has not been decided enter 'To Be Determined', or enter 'N/A' if this item does not apply. Applicant must notify CJD with this information when a judge is appointed

Enter name:

Judge Terry Bailey

Enter phone number [(999) 999-9999 x9999]

903-693-0396

Enter email address:

**H. Specialty Court Coordinator**

**Guidance**

The Specialty Court Coordinator usually monitors the operation of the Specialty Court, supervises Specialty Court staff, participates in Specialty Court judicial staff meetings, prepares and oversees Specialty Court contracts with service providers, maintains data on Specialty Court operations, and communicates with legal staff, government officials, social service agencies, and the public regarding matters of the Specialty Court.

Enter the name, phone number and email address of the Specialty Court Coordinator. If this has not been decided enter 'To Be Determined', or enter 'N/A' if this item does not apply. Applicant must notify CJD with this information when a coordinator is appointed

Enter name

Erica McCollister

Enter phone number [(999) 999-9999 x9999]

903-220-9677

Enter email address

erica.mccollister@co.shelby.tx.us

**I. Federal Funding**

Applicant agrees to apply for federal grant funding from the Bureau of Justice Assistance to support operations of the court. Applicant also agrees to notify CJD immediately of any additional state or federal grants or other funds that may become available to support operation of the court. At that time, CJD, may de-obligate a portion of the funds awarded under this solicitation.

Has the specialty court ever applied for federal funding?

Yes

No

Has the specialty court ever received federal funding?

Yes

No

If you selected **Yes** above, provide the federal award amount, grant period [mm/dd/yyyy to mm/dd/yyyy], and how the funds were used or will be used if the federal grant period overlaps with the grant period for this solicitation

n/a

**Section 2: Certifications**

In addition to the requirements found in existing statute, regulation, and the funding announcement, this program requires applicant organizations to certify compliance with the following

**A. Behavior Health Registration**

The court is registered with the Texas Department of State Health Services, Clinical Management for Behavioral Health Services database. Information about registration procedures may be accessed at <http://www.dshs.state.tx.us/cmbhs/default.shtm>

**B. Observation**

The specialty court team (judge, prosecutor, defense counsel, treatment provider, supervision officer, court coordinator, etc.) of a new program must observe at least one specialty court staffing session and hearing, in Texas, prior to program implementation.

**C. Policies and Procedures**

The specialty court will develop and maintain written policies and procedures for the operation of the program.

**D. Information Sharing**

The applicant will submit a copy of any project evaluations, evaluation plans, recidivism studies, or related reports that are completed during the grant period to CJD.

**E. Program Notice**

Unless the following provisions have already been met, pursuant to Section 121.002 (c) (1) of the Texas Government Code, the applicant will submit written notice of the program, any resolution or other official declaration under which the program was established, and a copy of the applicable community justice plan that incorporates duties related to supervision that will be required under the program to the Governor's Criminal Justice Division.

**F. Uniform Crime Reports**

Eligible applicants operating a law enforcement agency must be current on reporting Part I violent crime data to the Texas Department of Public Safety (DPS) for inclusion in the annual Uniform Crime Report (UCR). To be considered eligible for funding, applicants must have submitted a full twelve months of accurate data to DPS for the most recent calendar year.

**G. Criminal History Reporting**

The county (or counties) in which the applicant is located must have a 90% average on both adult and juvenile criminal history dispositions reported to the Texas Department of Public Safety for calendar years 2010 through 2014.

**H. 12-Step Program**

The eligible applicant will not use grant funds to support or directly fund programs such as the Twelve Step Program which courts have ruled are inherently religious. OOG grant funds cannot be used to support these programs, conduct meetings, or purchase related materials.

**I. Mandated Courts**

Preference will be given to courts mandated under Texas Government Code Section 123.006 and Section 126.007, as well as non-mandated Drug Court and Commercially Sexually Exploited Persons Court Programs operating in counties with a population of less than 200,000.

**J. GPI**

The applicant will report Generated Program Income (GPI), which includes any portion of fees collected from program participants and retained by the grantee. GPI will be applied to the grant through a grant adjustment. GPI must be used to offset project costs and must be expended prior to seeking payment from CJD.

**K. Sustainability**

The applicant will use grant funds to establish and operational court program following recommended best practices. The program will create a plan to move toward self-sustainability.

**L. Immigration and Customs Enforcement Requests**

If the applicant organization is a sheriff's department or the project is providing direct resources to or is being implemented by a sheriff's department, the following certification applies:

I certify that the applicant sheriff's department (department) participates fully, and will continue throughout the grant period to participate fully, in all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security (DHS) to (1) notify DHS of all information requested by DHS related to illegal aliens in the custody of the department, and (2) detain such aliens in accordance with requests by DHS. I further certify that the department has no policy, procedure, or agreement that limits or restricts the department's full participation in all aspects of the programs and procedures utilized by DHS to (1) notify DHS of all information requested by DHS related to illegal aliens in the custody of the department, and (2) detain such aliens in accordance with requests by DHS. I agree that failure to comply with this certification will result in CJD terminating the grant and the department shall return all funds received to CJD. Additionally, I agree that the department will remain ineligible for future CJD funding until it can provide satisfactory evidence that the jurisdiction has been in compliance with this requirement for a period of at least one year.

**M. Civil Rights Liaison**

A civil rights liaison who will serve as the grantee's civil rights point of contact and who will be responsible for ensuring that the grantee meets all applicable civil rights requirements must be designated. The designee will act as the grantee's liaison in civil rights matters with CJD and with the federal Office of Justice Programs.

Enter the Name of the Civil Rights Liaison

Danny Buck Davidson Panola County District Attorney

Enter the Address for the Civil Rights Liaison

Panola County Courthouse 110 South Sycamore St., Room 111 Carthage, Texas 75633

Enter the Phone Number for the Civil Rights Liaison [(999) 999-9999 x9999]

903-693-0910

VOL. 101 PAGE 436

**Overall Certification**

Each applicant agency must certify to the specific requirements detailed above, the CJD Comprehensive Certification and Assurances, as well as all requirements within the CJD Funding Announcement listed below to be eligible for that program

Juvenile Justice - Local Announcement-amended or Statewide Announcement-amended

Criminal Justice - Announcement-amended

Victim Services - Announcement-amended

Specialty Courts - Announcement

I certify to **all** of the above requirements.

**Project Abstract :**

The 123rd Judicial District is located on a drug trafficking supply corridor. This area has an overwhelming population of drug users who are involved in illegal activities. The continued overcrowding of the Texas Prison System and both of our county jails means early release, which makes attempts by the court to lessen drug abuse and drug related crimes, ineffective. In 2014 this district had 1406 arrests for drug or alcohol related crimes. Our continued goal as a Drug Court is to enhance public safety, by reducing recidivism and offering a risk controlled treatment alternative for drug abusers. The program will improve the lives of the participants and the community in which they live. The Drug Court targets males and females 17 years of age and above who have an identifiable drug or alcohol problem, with no history of violence or sexual offenses. The Drug Court Program offers assistance in several areas: counseling for individuals, families and in group settings, basic adult education, GED preparation, vocational training, job searches, dual diagnosis/mental health care, AA/NA groups, relapse prevention and if desired spiritual support. The Drug Court Program incorporates all of these parts into a cohesive, life improving movement, which should improve all the communities involved.

**Problem Statement :**

This 123rd Judicial District Adult Drug Court program (which includes Panola & Shelby Counties, 2010 U.S. census population of 49,244) is designed to address the continued substance abuse issues and recidivism rates. Sentences for these offenders still vary from county jail and prison time, specialized community supervision, drug dependency treatment (inpatient/outpatient), and judicial intervention. These alternatives alone have not reduced the recidivism among drug offenders. Drug Abuse continues to rise in the 123rd Judicial District. The Panola and Shelby county jails continue to operate at high capacity. Major drug trafficking corridors run through and near both counties making illegal drugs readily available. Each county has different drug abuse patterns due to their socio-economic status. Currently both counties have drug problems with marijuana, cocaine, meth and PCP. The drug offender lifestyle results in criminal activity and problems throughout our counties.

**Supporting Data :**

The volume of arrests in the 123rd Judicial District is an indicator of the need for continued intervention such as the Drug Court Program. In the period from January 2014 to December 2014, there were 1,101 arrests in Panola County, which 630 of those arrests were drug related and 172 were alcohol related. During the same time period, Shelby County had 1,124 arrests, with 351 of those being drug related and 172 alcohol related. These statistics were compiled by Texas Department of Public Safety. Many other offenses, not included in the aforementioned arrests, are motivated by drug use or occur in a direct attempt to gain money to purchase drugs. The Drug Court Program participation is comprised of more than 41% methamphetamine users, 27% marijuana users, 17% alcohol abusers and 13% other (cocaine, PCP, morphine, opiate, methadone). To reduce drug dependency, recidivism and incarceration, our Drug Court Program MUST continue to provide specialized supervision and rehabilitation programs to the offenders who want to make a change in their lives.

**Project Approach & Activities:**

A priority which is set forth in the 123rd Judicial District Community Justice Plan's mission statement, is to enhance public safety by providing our courts with viable risk control management alternatives for criminal offenders, while making opportunities available to facilitate positive changes, should the offender choose to participate. Our project is the heart of the community justice plan's mission statement. The Drug Court uses behavior modification techniques, such as cognitive intervention, the Matrix program and intensive supervision to help probationers make a positive change. Probationers must attend and participate in individual and group counseling. Probationers also have the continued opportunity to attend (free of charge) GED classes, continuing education classes, vocational classes, and Alcoholic Anonymous (AA) and Narcotics Anonymous (NA) are available a minimum of twice weekly at central locations. Probationers in Phase One of the Drug Court Program report to their specialized supervision officer a minimum of twice weekly, Drug Court Counselor weekly, and attend drug court weekly. The probationers in the Drug Court Program have stringent rules set out before them, and a team of professionals, referred to as the Drug Court Team to enforce these rules. The program sets boundaries and offers support so that offenders can lead a drug / alcohol free and productive life style which is free of criminal behavior and incarceration. The program is a voluntary alternative for all offenders who want a positive change in their lives.

**Capacity & Capabilities:**

The 123rd Judicial District Adult Drug Court Program has been active since May 2015. The District is comprised of Panola County and Shelby County. In Panola County, the treatment team is made up of District Judge- Charles Dickerson, County Court at Law Judge- Terry Bailey, District Attorney- Danny Davidson, ADA- Katie Nielsen, DA Investigator- Kevin Jones, Drug Court Attorney- Corey Bankhead, Drug Court Counselor- Richard Burnette, Probation Director- Bradley Wilburn, and CSO- Erica McCollister. In Shelby County, the treatment team is made up of District Judge- Charles Dickerson, ADA- Stephen Shires, Drug Court Attorney- Deck Jones, Drug Court Counselor- Carolyn Burnette, Probation Director- Bradley Wilburn, and CSO- Erica McCollister. In each county, the probationers are placed on drug court in the court setting (by the DA and Judge and represented by the Drug Court attorney) after being screened for eligibility by the DA Investigator or CSO. After this, the probationer meets with CSO for an intake. The probationer meets weekly for a group and individual session that is led by the Drug Court Counselor. The probation officer conducts home visits, drug screenings, and office visits monthly. The drug court



officer also has the capability to do paperwork and making arrangements for the probationer if treatment is the needed. A full case staffing is reviewed monthly by the treatment team. The probation officer's duties also include coordination of Panola and Shelby County Drug Court teams, program planning, monitoring and evaluating program activity and effectiveness, coordination of Drug Court proceedings with Panola and Shelby County courts. Has broad responsibilities as it relates to carrying out the Drug Court policies established by CJD. Charge of public relations and seeking community participation. All members of the team are certified for the position and duties in which they hold. The probation officer will attend a drug court training or drug related training in order to remain current on drug trends and laws to aid in competency.

### **Performance Management :**

The goals of this project are to rehabilitate and reduce offender recidivism in our communities by the continuation of the intensive Drug Court Program. Our goal is to continue to rehabilitate offenders, using a non-adversarial court approach, thus reducing recidivism. A drop in substance abuse is anticipated, as measured by the intoxilizer/urine screen results. We project criminal activity will be lowered after completion, as measured by criminal history record checks. Assessment scores are expected to show improvement in social functioning, employment stability, educational attainment, relationship stability, family reunification, amenability to treatment, and self-satisfaction. Drug Court participants obtain additional treatment faster than other offenders. Outcomes will be measured through a comprehensive drug court evaluation. The Drug Court team is hopeful that each participant has the desire to make a positive change in their life and not allow the use of drugs to rule their actions.

### **Data Management:**

Shelby County - Provides investigative, administrative services and office space with utilities. 123rd Judicial District Community Supervision and Corrections Department (CSCD) - CSCD Drug Court employees administer the Drug Courts in Panola and Shelby Counties.

### **Target Group :**

Funding cuts and increasing use of methamphetamines, crack cocaine and synthetic drugs have led to long waiting lists for TAIP, SAFFP and contracted ISF treatment. Some counties where treatment facilities are located are not accepting out of county probationer. Our small rural Counties are less likely to cover expenses for physical exams and TB tests that are required for participation in residential treatment programs. The jails are at high capacity and do not allow for jail time sanctions as an incentive to Drug Court participants.

### **Evidence-Based Practices:**

The 123rd Drug Court Program will use two evidence-based practices. One of which will be based off of the cognitive behavior theory and implemented minimally by the drug court treatment team, but mostly by the drug court counselor. This theory has many intervention methods that will be implemented in counseling therapy to help re-shape the probationer's thinking errors. The team will implement the theory by giving incentives (such as moving up stages, less drug testing, etc) and acknowledging wanted behavior. The team may also sanction unwanted behavior (by giving county jail time, requiring more AA/NA sessions, more drug testing, etc). Also, the treatment team will use the trans-theoretical stages of change theory. The stages of change theory is used to identify the probationer's progress. In this cycle of change, probationers go through pre-contemplation, contemplation, preparation, action, maintenance, and possibly relapse (Prochaska & Norcross, 2001). Identifying the probationer's stage of change will help to determine their readiness to be graduated from the program. References: Prochaska, O., & Norcross, J.C. (2001). Stages of Change. *Psychotherapy: theory, Research, Practice, Training*, 38 (4), 443-448. doi: 10.1037/0033-3204.38.4.443

You are logged in as **User Name**: khenderson2017

VOL 161 PAGE 438

2:38 PM

Agency Name Panola County Grant/App 174/013 Start Date 9/1/2016  
 Project Title 123rd Judicial District Adult Drug Court Status Active Grant End Date 8/31/2017 Fund Source SF-State Criminal Justice Planning (421) Fund  
 Current Grant Manager Natasha Jackson Current Program Manager Margie Fernandez Prew Liquidation Date 11/29/2017  
 CFDA NONE OOG Solicitation SF17 State Criminal Justice Planning Fund Specialty Courts (Adult)

- Eligibility
  - Profile
  - Narrative
  - Activities
  - Measures
  - Budget
  - Documents
  - Conditions of Funding
  - Summary
  - Monitoring
  - Upload Files
  - My Mail
  - My Home
- 
- Details
  - Financial Status Report
  - Request Advance
  - Request Adjustment
  - Source of Match
  - Budget Summary

S

General Information and Instructions

[View Introduction](#)

[View Guidelines](#)

[View Instructions](#)

Financial Status Summary for this Project

This section displays your grant project's financial status to date

**Today's Date:** 12/6/2016  
**Grant Start Date:** 9/1/2016  
**Grant End Date:** 8/31/2017  
**Grant Liquidation Date:** 11/29/2017  
  
**Current Grant Award Amount** \$100,272.00  
**Total Expenditures Reported to Date** \$7,732.48  
**Total Reimbursement(s) and Advance Payment Request(s) Paid to Date:** \$7,732.48  
**Maximum Reimbursement Amount Available** \$0.00  
**Total Unexpended Balance to Date.** \$92,539.52

**Date This Adjustment Request was Created by Grantee**  
**Date This Adjustment Request was Submitted to OOG.**  
**Adjustment Request Status**

Check to display Permissions for Certifying Adjustment

\*To update an Authorized Official either the current AO or the FO must navigate to the Profile Details tab and Assign the new grant official by entering their email address and then clicking the "Assign Authorized Official" button. Once this has occurred, either the newly assigned AO or the existing FO may Certify the grant adjustment.

Official(s) Allowed to Certify Adjustment

Adjustment	Authorized Official	Financial Officer	Project Director
Authorized Official Change*	Yes	Yes	No
Financial Officer Change	Yes	No	No
Project Director Change	Yes	Yes	No
Grant Writer Change	Yes	Yes	No
Applicant Agency Name Change	Yes	Yes	Yes
Modify Project's Identifying Information - Includes Agency Name, Project Title, Address, SAM Expiration, and DUNS Number	Yes	Yes	Yes
Modify Project Scope - Includes Project Narrative, Project Activities/Measures, Supporting Documents, Fiscal Capability, and Homeland Security Information	Yes	Yes	Yes
Modify Budget - No Increase or Decrease to Total Project Cost	Yes	Yes	No
Grant Extensions - Includes Existing Funds, Supplemental Funds, GPI, and Other Categories	Yes	No	No
Modify Budget - Increase or Decrease Total Project Cost or Apply GPI Earned to the Budget	Yes	No	No

**Programmatic and Budget Adjustments**

**Request Authorization for a Grant Official Change or Modify the Project's Identifying Information**

Designate a new **Grant Official** or modify the existing information for the

- Authorized Official (Note: Supporting documentation may need to be submitted to OOG, such as the Resolution )
- Financial Officer
- Project Director
- Grant Writer

Modify the project's **Identifying Information** for the

- Applicant Agency Name (Note: Supporting documentation may need to be submitted to OOG, such as the Resolution, Nonprofit Documentation, etc )
- Project Title
- Project's Official Address
- System for Award Management (SAM) Expiration Date
- Data Universal Numbering System (DUNS)

**Request Authorization for a Change Project Scope or Impact Area**

Request a modification to the **Project's Scope** and / or **Impacted Area** or other Supporting Programmatic and Fiscal Documentation for the following

- Project Narrative
- Project Activities and / or Performance Measures
- Supporting Documents
- Fiscal Capability (Nonprofit Corporations only)
- Homeland Security Information (Homeland Security grants only)

**Request Authorization for a Budget Modification**

Budget Adjustments (will not result in an increase or decrease to the OOG grant award amount)

- [Click here to modify the budget](#)

**Extension, Supplemental / De-obligation, and Other Grant Adjustments**

**Request Authorization for an Extension of the Grant Period**

This section allows grantee to request an extension grant period end date  
Request an extension of project's **End Date** to expend the following

- Existing Funds
- Supplemental Funds
- Spend Down Generated Program Income (GPI)
- Other (specify below under Adjustment Justification)

Enter the Revised End Date

**Request Authorization for a Budget Modification**

**Budget Supplements**

- Modify budget line items that will result in an increase to the **Total Project Cost** amount

**Budget De-obligations**

- Modify budget line items that will result in a decrease to the **Total Project Cost** amount

**Apply GPI earned to this budget** (might result in decrease to the OOG Funds award amount)

- GPI to be applied to this budget is a result of a Court Forfeiture
- GPI to be applied to this budget is a result of Other Sources (e.g., fees, interest)

**Grant Adjustment Justification**

**Created Date:**  
**Adjustment Status:**

VOL 101 PAGE 410

Enter the Adjustment Justification

**Create an Adjustment Request**

Please complete the **Adjustment Request**, and then click the **Create an Adjustment Request** button to submit your request to OOG

Thursday, December 1, 2016

- ▶ HOME
- ▶ REGISTER
- ▶ CALENDAR
- ▶ CONTACT US
- ▶ UPDATES

Create a New Account

Please fill out the information below.

User Name: khenderson2017

Business Phone: 903-693-0351

Email Address: kerian.henderson@co.panola.tx.us

Alternate Phone:

Re-enter Email Address: kerian.henderson@co.panola.tx.us

Fax Number: 903-693-0312

First Name: Kerian

Position: Interim Director

Last Name: Henderson

Title: Mr

Enter a Personal Identification Number (PIN): 2017

Salutation: Chief

Address Line 1: 313 W Panola St.

Address Line 2:

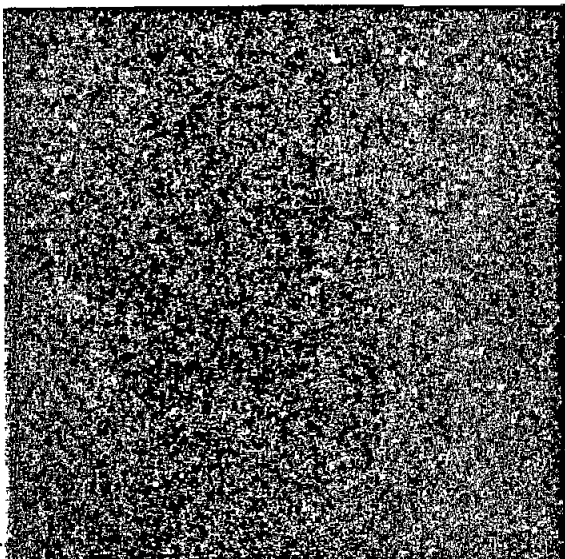
City: Carthage

State: Texas

Zip Code: 75633

Register for a New Grants Account

Please note the following terms of usage and the Governor's Office site policies



**123<sup>RD</sup> JUDICIAL DISTRICT COMMUNITY SUPERVISION  
AND CORRECTIONS DEPARTMENT**

313 W. Panola  
Carthage, Texas 75633  
(936) 693-0351  
Fax (903) 693-0312

*Bradley Wilburn*  
Director



108 Austin Street  
Center, Texas 75935  
(936) 598-2718  
Fax (936) 598-7257

**November 14, 2016**

**To: Panola County Commissioners' Court**

**Re.: Panola County Drug Court**

**Approve the change of Drug Court Project Director and Grant Writer to the new Panola County CSCD Interim Director, Kerian Henderson, update Court Coordinator to Erica McCollister and authorize revisions of staff on the grant documents to reflect this change effective December 1, 2016.**

**Sincerely,**

  
**Bradley Wilburn, Director**

APPROVED  
12-12-2016



Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME Garrett Wallace

POSITION Detention Officer

DEPARTMENT Panola Co. Detention Center

DATE November 30, 2016

CONFERENCE Identity Theft Crimes

LOCATION online

DATES 11/30/16 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE. \_\_\_\_\_

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary )  
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APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Garrett Wallace

POSITION: Detention Officer

DEPARTMENT: Panola Co. Detention Center

DATE: November 30, 2016

CONFERENCE: Inmate Rights + Privileges

LOCATION: Online

DATES: 11/30/16 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: \_\_\_\_\_

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)  
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APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Garrett Wallace

POSITION: Detention Officer

DEPARTMENT: Panola Co. Detention Center

DATE: November 30, 2016

CONFERENCE: Interpersonal Communications

LOCATION: Online

DATES: 11/30/16 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: \_\_\_\_\_

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)  
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APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Garrett Wallace

POSITION: Detention Officer

DEPARTMENT: Panola Co. Detention Center

DATE: November 30, 2016

CONFERENCE: Missing and Exploited Children

LOCATION: online

DATES: 11/30/16 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: \_\_\_\_\_

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)  
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\_\_\_\_\_  
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APPROVED  
12-12-2016

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

*Lg*  
Lee Ann Jones,  
County Judge

NAME: Garrett Wallace  
POSITION: Detention Officer  
DEPARTMENT: Panola County  
DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107  
LOCATION: ETPA  
DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE. 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement By State of Texas.

APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Shelly Avery  
POSITION: Detention Officer  
DEPARTMENT: Panola County  
DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107  
LOCATION: ETPA  
DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement By State of Texas.

APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Ashley Esquivel  
POSITION: Detention Officer  
DEPARTMENT: Panola County  
DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107  
LOCATION: ETPA  
DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?

N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference. (continue on the back if necessary.)

Requirement By State of Texas.

APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Calaban Malone

POSITION: Detention Officer

DEPARTMENT: Panola County

DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107

LOCATION: STPA

DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 2

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement By State of Texas.

APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Matthew Pierce  
POSITION: Detention Officer  
DEPARTMENT: Panola County  
DATE: 11-21-16

CONFERENCE: Intermediate Use of Force #2107  
LOCATION: ETPA  
DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement by the State

APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME Tabitha Martinez

POSITION: Detention Officer

DEPARTMENT: Panola County

DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107

LOCATION: ETPA

DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement By State of Texas.



APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Joyce Wilder  
POSITION: Detention Officer  
DEPARTMENT: Panola County  
DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107  
LOCATION: ETPA  
DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement By State of Texas.

APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Timothy Wundham  
POSITION: Detention Officer  
DEPARTMENT: Panola County  
DATE: 11-21-16

CONFERENCE: Intermediate Use of force 2107  
LOCATION: ETPA  
DATES: 12-1-16 to 12-2-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? YES

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
N/A

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Requirement By State of Texas.

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
12-12-2016  
*LA*  
Lee Ann Jones,  
County Judge

NAME: Lee Ann Jones  
POSITION: County Judge  
DEPARTMENT: County Judge  
DATE: 12-6-16

CONFERENCE: Leadership 254  
LOCATION: Wildcatter Ranch - Graham, MS  
DATES: 2-21-17 to 2-24-17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 5

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? 9


How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Scholarship other than mileage - Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

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\_\_\_\_\_

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
12-12-2016  
  
Lee Ann Jones,  
County Judge

NAME: Jennifer Stacy

POSITION: 1st Asst Auditor

DEPARTMENT: Auditor's Office

DATE: 12-12-16

CONFERENCE: County Management & Risk Conference

LOCATION: San Marcos

DATES: 04-05-17 to 04-07-17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? n/a

if not, how much of your requirements will be met by this conference? n/a

How much of your requirements have been met already, not counting this conference? n/a

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)


This conference will provide education for risk management, human resource trends, health care reform,

workplace wellness and various other management topics.

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APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME James Ferris

POSITION Investigator

DEPARTMENT Sheriff's Office

DATE 12/06/2016

CONFERENCE Behind the Trigger: The Aftermath of Deadly Force

LOCATION Longview Police Department

DATES 12/27/2016 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 1/2

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 4 hours

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference. (continue on the back if necessary )

Free course on officer-involved shootings

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APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME Chris Welk

POSITION Investigator

DEPARTMENT Sheriff's Office

DATE 12/06/2016

CONFERENCE Behind the Trigger: The Aftermath of Deadly Force

LOCATION Longview Police Department

DATES 12/27/2016 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 1/2

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 4 hours

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary )

Free course on officer-involved shootings

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\_\_\_\_\_

APPROVED  
12-12-2016  
  
Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME Adam Jones  
POSITION Investigator  
DEPARTMENT Sheriff's Office  
DATE 12/06/2016

CONFERENCE Behind the Trigger: The Aftermath of Deadly Force  
LOCATION Longview Police Department  
DATES 12/27/2016 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 1/2

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 4 hours

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary )  
Free course on officer-involved shootings  
\_\_\_\_\_  
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APPROVED

12-12-2016



Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME Jeff Ivy

POSITION Investigator

DEPARTMENT Sheriff's Office

DATE 12/06/2016

CONFERENCE Behind the Trigger: The Aftermath of Deadly Force

LOCATION Longview Police Department

DATES 12/27/2016 to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 1/2

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 4 hours

How much of your requirements have been met already, not counting this conference?

\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary)

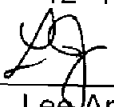
Free course on officer-involved shootings

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<p><b>APPROVED</b>  12-12-2016</p>  <hr/> <p>Lee Ann Jones,  County Judge</p>
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**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

NAME: Mitch Norton  
POSITION: Constable Pct. 2  
DEPARTMENT: Constable Pct 2.  
DATE: 12-7-16  
CONFERENCE: Kilgore College - Canine Encounters  
LOCATION: 1100 Broadway, Kilgore Tx 75162  
DATES: 11-10-16 to 11-10-16

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?

need required classes for master peace officer license

How many days have you been away from your job this year for conferences, not counting this conference? 4-5

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Canine encounters

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APPROVED

12-12-2016

Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME William Magness

POSITION Deputy (Reserve)

DEPARTMENT Panola County Sheriff's office

DATE 12-17-16

CONFERENCE Intermediate Spanish #2109

LOCATION Marshall P.D.

DATES 1-17-17 to 1-19-17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 0

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 24

How much of your requirements have been met already, not counting this conference?  
16

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED  
12-12-2016  
*LA*  
Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME William Magnus  
POSITION Deputy (Reserve)  
DEPARTMENT Panola County Sheriff's Office  
DATE on line / 12-7-16

CONFERENCE Use of Force # 2107  
LOCATION Online  
DATES Online to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 0

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?  
16

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary )

Required Training

APPROVED  
12-12-2016  
*LJ*  
Lee Ann Jones,  
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME William Magness

POSITION Deputy

DEPARTMENT Panola County Sheriff's Office

DATE online / 12-7-16

CONFERENCE Child Abuse Prevention + Investigation #2105

LOCATION online

DATES online to \_\_\_\_\_

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 0

Does the conference meet your educational requirements for the year? no

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?  
16

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary )

Required training